



Page 1

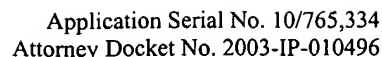
Applicants believe that there are no fees due in association with this filing of this Response. However, should the Commissioner deem that any additional fees are due, including any fees for extensions of time, Applicants respectfully request that the Commissioner accept this as a Petition Therefor, and direct that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert A. Kent", written over a horizontal line.

Robert A. Kent
Registration No. 28,626
Halliburton Energy Services, Inc.
2600 South Second Street
P.O. Drawer 1431
Duncan, OK 73536-0440
Telephone: 580-251-3125

Date: April 10, 2006



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

TODD *ET AL.*

Serial No.: 10/765,334

Filed: **JAN. 27, 2004**

Title: **“FLUID LOSS CONTROL ADDITIVES
FOR USE IN FRACTURING
SUBTERRANEAN FORMATIONS”**

§§

Group Art Unit: 3676

Examiner: **SUCHFIELD, GEORGE A.**

Atty. Docket No: 2003-IP-010496

CERTIFICATE OF MAILING

SERIAL NO.: 10/765,334
ATTY. DOCKET NO.: 2003-IP-010496
GROUP ART UNIT: 3676
EXAMINER: SUCHFIELD, GEORGE A.

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP AMENDMENT
HONORABLE COMMISSIONER FOR PATENTS
P. O. Box 1450
ALEXANDRIA, VA 22313-1450.

TAMMY KNIGHT

DATE 17

EXPRESS MAIL LABEL: ED804319202US

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, Va 22313-1450

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111 TO
NON-FINAL OFFICE ACTION, MAILED JANUARY 10, 2006**

Sir:

In response to the Office Action mailed on January 10, 2006 (the “Office Action”), Applicants submit the following:

- **Amendments to the Claims**, which are reflected in the listing of claims that begins on page 2 of this paper.
- **Remarks/Arguments**, which begin on page 5 of this paper.